

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B L INDO ANGLIAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330272
3	SCHOOL CODE (IF APPLICABLE)	65264
4	COMPLETE ADDRESS WITH PIN CODE	RAMPUR TOLA, DHANHARA AURANGABAD,, AURANGABAD, BIHAR - 824101
5	PRINCIPAL NAME	ISHWAR DUTT PANDEY
6	PRINCIPAL QUALIFICATION	M.A, Phd, B.Ed
7	SCHOOL EMAIL ID	blindoanglianpublicschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6186224694

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bliaps.com/CBSE/CBSE%20Latest%20Grant%20Letter.pdf">https://www.bliaps.com/CBSE/CBSE%20Latest%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bliaps.com/CBSE/TRUST%20DEED.pdf">https://www.bliaps.com/CBSE/TRUST%20DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bliaps.com/CBSE/NOC.pdf">https://www.bliaps.com/CBSE/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bliaps.com/CBSE/RTE.pdf">https://www.bliaps.com/CBSE/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bliaps.com/CBSE/BUILDING%20CERTIFICATE.pdf">https://www.bliaps.com/CBSE/BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bliaps.com/CBSE/FIRE%20CERTIFICATE.pdf">https://www.bliaps.com/CBSE/FIRE%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bliaps.com/CBSE/SELF.pdf">https://www.bliaps.com/CBSE/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bliaps.com/CBSE/HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf">https://www.bliaps.com/CBSE/HEALTH%20&amp;%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bliaps.com/CBSE/FEE_STRUCTURE.pdf">https://www.bliaps.com/CBSE/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bliaps.com/CBSE/ACADEMIC_CALENDER.pdf">https://www.bliaps.com/CBSE/ACADEMIC_CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bliaps.com/CBSE/SMC.pdf">https://www.bliaps.com/CBSE/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bliaps.com/CBSE/PTA.pdf">https://www.bliaps.com/CBSE/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bliaps.com/CBSE/BOARD%20RESULT.pdf">https://www.bliaps.com/CBSE/BOARD%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ISHWAR DUTT PANDEY
2	TOTAL NO. OF TEACHERS	88
	PGT	28
	TGT	44
	PRT	14
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	421	410	97.39	RESULT X

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	234	191	81.62	RESULT XII
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12262
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?feature=shared&amp;v=6wN4wlxXRxo">https://www.youtube.com/watch?feature=shared&amp;v=6wN4wlxXRxo</a>